# WORLD'S



## CRESSET

Te in ot very out

ation i seul coa tere pu to laxe

me sold ur batt OUT ED

Sto of t

or that

ath and

atals o

all the

itiag t

gislatio

ou. I

the r

r? Ne

et yo

makin

l our l

e aby

A 60 08

1 poer

d you

et, bi

epole

tion o

ed to

to ne

which

if th

ship

ime

3 has

bas e

is be

"Pender the Path of thy feet and let all thy ways be established"

Thursday, July 27th. 1909,

### ORLD'S CRESSET SOCIALISM I

L. B Corrett Ed.

PUBLISHE

G. Catretterd M. M. Howers

LISHED EVERY THURSDAY

wered as second class er October 2, 18 4 ut Post-office er Nor Mo. under the Act

ALBEORISTS ...

spartobly in Advance.

LL OF HOMOR.

arris, Mt. Grave 25ets. lis Murry Ky. Sets ell Houston Text. 15ctat. ert Mt. Vernon Mo. 15cta

ist say to all who write for the Cursser they approach us any more kind of slang or mud this is not argument. just treat each other ments one against the

There has been so much spread of Socielism among the marines and sallors of the United States that the secretary of the navy has been conducting a secret investigatio n to ascertain to whatextent the "baneful doctrine" had obtained hold in this department of the government. The secreingress of March 3rd tary has issued no report but it has been given out that the authorities are surprised and alarmed over the result of the investigation.

The captuites povernor should not feel, surprised at its discovery, Sailors are after all but wage-slaves. They get small pay for the menial service they render while their alleged superiors draw princely salaries and put on all the airs of a southern plantation owner before the war.

Sailors and soldiers are used by the capitalists government to fight for the ruling class. It is but a miserable wage and scant consideration they get in return for the service they render their masters. Why should they not become Socialists?

Set the good work of the Socjalist propaganda in the army and navy be carried forward with increasing vigor and en-:husiasm.

-Appeal to Reason.

Duan En Chesser, from what pect in this paper; Write Bro. Merritt says he thinks his question has not been answered. uld any of you impose Will the Bro please tell us who more in this manner it was that gave the answer on se your piece in print the day of Penticost when the ters taking the piece people said unto Peter and the ng. So you are and rest of the apostles, men and re of it if such should brethren what shall we do, was the answer from God, and again ot mean that writers when the aposttes baptized the fer to wrongs com- people did they bentize them in perations and trusts the name of Jesus Christ or did ng in a comparison; they baptize them in the name n personalities, just of the Father and of the son and ngs, and show our of the Holy Ghest please answer. just to be seen or soon your's for the truth.

### Compelled to Steal.

We understand that a young ady, Dora Castell, a reputable young woman was arrested at Macon, Mo., a few days ago for taking some eggs from a car in the railroad pards. Her sister her to do and what any other was an invalid and was suffering for the want of food. In explaining the case the young woman said: "My sister was very weak and needed things to eat. I used ail the money I had and then went out on the railroad right of

and hunted berries. Finally I got to a place where it was either steal or starve- and I heard that there was a car of eggs on the railroad tracks which I could get at easily, but I did not intend to break a seal. I have always been a good girl and my parents were respectable people. But I could not stand around while my poor sister was needing something to eat "

This girl, in ministering to her sick and starving sister, was an angel. Notwithstanding this; she was lodged in jail as a common thief. Had she allowed her sis ter to die in starvation, she would have been a monster. She did what her heart prompted human being with a heart would have done and yet she was branded with shame and is now identified with the criminal class.

This poor girl was literally compelled to steal, or commis crime. This is the fruit of pov-Callian'sm.

Away with such capitalism! It has filled the world with shame and borrow. Every community numbers its victims by scores, by hundreds, and by thausands.

Bible Socialism will abolish poverty, and when this is done the children of men will no lenger be driven to crime but obedient to the laws of their God and land and will take their places & mong the useful and respected members of sacioty.

John M. Kenreigh died almost instantly, at about 11 o'clock Monday morning. He was driving south on Howles street, and when in front of the residence of W H. Rundel he was seen to pitch forward and fall to the ground. Thos. Thorne was near by and ran to the side of the stricken man. Other persons ran up, and Dr. Hubbard was summoned, but life was extinct before the doctor arrived. The stricken man never spoke after those who saw him full got to him. In falling he received a bruise on the forehead, but Dr. Hubbard is of the opinion that the braise had nothing to do with his death, and Apoplexy was assigned as the cause. Kenreigh was not feeling well on Sunday, but it is said that apparently, he was better on Monday morning.

The deceased was 78 years old, and was strong and active for a man of his age. His son, James, is sick at his home two miles west of town, with a slow fever, and will not be able to attend the funeral. A son in Ohio and a brother in the same state have been notified of the death and are expected here to attend the funeral, Mr. Kenreigh was a member of the M. E. Crucob and was known for his strong Caristian character and devotion to religious subjects.

The funeral services will be held at the M. E. Church at So'clock Watasatay afternoon, and will be conducted by Rev. H. A Mitchell.

-Mozatsia Genta Joneaut.

THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TO PERSON NAMED IN

more than one sixth of the voters They are but a vile encum. Sapnish capitol and in vain has meats for our meats for our profit; also adalter. moht to realiza .... a mater and other drinks, for